



C.L.I.M.B.
P.O. Box 1170
WARRENSBURG, MO 64093

Confidential Application, 2019 Program

Program Description: CLIMB is an eleven week program designed to encourage citizens in Johnson County to become involved in community affairs. This program improves the skills participants need in order to assume community leadership responsibilities.

Program Expectations: As a group, each CLIMB class is asked to organize a group fundraiser to benefit future CLIMB classes and a community involvement activity to benefit an area philanthropic or charitable organization. As an individual, each CLIMB participant is asked to make a one year volunteer commitment with the philanthropic or charitable organization of his/her choice.

Policy on Non-Completion: A participant may not graduate having missed the Retreat or a total of 3 full days of the program. The dates of the program activities are listed at the end of this application.

PLEASE TYPE OR PRINT; USE ADDITIONAL PAGES AS NECESSARY.
THIS APPLICATION MUST BE RETURNED BY **AUGUST 1, 2019** by e-mail to John De La Rosa at john.delarosa02@gmail.com or by mail to CLIMB, P.O. Box 1170, Warrensburg, MO 64093.

PERSONAL DATA

Full name		Preferred Nick Name	
Male/Female	Years in Johnson Co.		
Home Address	City	Zip Code	Telephone
Business/Association Affiliation		E-mail Address	
Social Security Number **	Date of Birth	Location of Birth	
Driver's License Number **	State of Issue	Expiration Date	

Social Security numbers are **required for security measures during the State Government and Whiteman AFB Days. Please include a copy of your Driver's License to submit to Whiteman AFB even if you have a base ID.

Please list any Special Dietary Needs or Accommodations

Drink of Choice

Water Soda _____ Other _____

Snack Preferences

EDUCATION

List degrees received, school year, field of study, professional institutions and training programs

COMMITMENT TO THE COMMUNITY

List community groups, committees, and boards you are currently active with. Indicate office, sub-committee or leadership positions and the time of your affiliation.

Professional affiliations: List your professional (employment related) affiliations. Please include any office, committee or leadership positions and the time of your affiliation.

IMPACT ON THE COMMUNITY

Describe your personal and professional skills/attributes that you feel would be beneficial to Johnson County.

Why do you desire to participate in the CLIMB program?

If you were given the opportunity to influence a significant change in the Johnson County area, what community issue would you address? Why?

Your tuition includes a Black CLIMB Polo. Would you like:

Men's or Women's S M L XL XXL 3XL 4XL

TUITION

If you are accepted in the CLIMB Program, you or your sponsor will be billed for the tuition fee of \$325.00. You will be notified by August 5th, **by e-mail**, of your acceptance in the program and tuition will be due by August 21st, 2019.

Tuition should be billed to:

Business: _____

Attention: _____

Address: _____

City, State, Zip: _____

By signing this application, I hereby agree to release CLIMB, the CLIMB Board and alumni of any liability and responsibility during my involvement with any and all events. Additionally, I authorize CLIMB to make pictures and sound recordings of me and use the same in any form for its purposes and consent that the pictures and recordings may be copied, published, telecast or broadcast for such purposes together with descriptions and editorial statements.

Signature _____

Date _____

This application MUST be returned by August 1, 2019 to:

CLIMB Recruitment Committee
P.O. Box 1170
Warrensburg, MO 64093

Or

By email to John De La Rosa at john.delarosa02@gmail.com or at Primerica Financial Services in Warrensburg or Ashley Hurr at F&C Bank in Warrensburg

For additional information call:
John De La Rosa, 660-441-9319

Please Note:
Bus leaves most days at 7:45 a.m. and returns at 5:00 p.m.

PROGRAM DATES

Application Deadline	Aug. 1
Class Participation Notification (by e-mail)	Aug. 5
Tuition Due	Aug. 21
Most classes start at 7:24 and end no later that 5:00. Exact locations/times will be given to you at the Kick-off Banquet.	
Kick-Off Banquet (Evening)	Aug. 21
Retreat	Aug. 22
Local Government	Aug. 29
Agriculture	Sep 5
State Government	Sept. 11 & 12
(overnight in Jefferson City – included in tuition)	
UCM & Education	Sept. 19
Local Economy	Sept. 26
Health	Oct. 3
Whiteman AFB	Oct. 10
Criminal Justice & Emergency Services	Oct. 17
Community Resources	Oct. 24
No CLIMB Meet-Up	Oct 31
Graduation (Evening)	Nov. 7